



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Brian Monsen			(801)352-1237	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
8023 South Peregrine Place		Sandy	AL	84094
Office	District Number	County	Political Party	
House	45	Salt Lake	Republican	

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☒ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

☒ Entered _____

☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

Page 2	of 5
Candidate or Officeholder's Last Name Monsen	
Date of Report 1/12/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: Year End		
Beginning Date: 10/29/2008		
Ending Date: 12/31/2008		
Due Date: 1/12/2009		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$8,909.21
2	Total Contributions Received (See Schedule A)	\$7,564.08
3	Subtotal (Add lines 1 & 2)	\$16,473.29
4	Total Expenditures Made (See Schedule B)	\$16,473.29
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$0.00

Page 3	of 5
Candidate or Officeholder's Last Name Monsen	
Date of Report 1/12/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/29/2008	Utah Bankers Association PAC	185 South State Street Ste 201 Salt Lake City, UT 84111				\$500.00
10/30/2008	Attorney General	2020 Candle Spruce Cove Sandy, UT 84092				\$500.00
10/30/2008	Quality Jobs Coalition	136 E South Temple SLC, UT 84111				\$2,500.00
10/31/2008	Todd Kiser	10702 So. 540 E Sandy, UT 84070				\$250.00
11/1/2008	U-Car PAC Utah Auto Dealers Association	1588 South Main St. STE 100 Salt Lake City, UT 84115				\$300.00
11/2/2008	Utah Food Indusrtly	1578 West 1700 So SLC, UT 84104				\$100.00
11/6/2008	Senator Hatch	125 So State SLC, UT 84138				\$500.00
11/6/2008	UPEA	1000 W 5370 So Murray, UT 84123				\$250.00
11/8/2008	Parent's for Choice in Education	124 So 400 E SLC, UT 84111	X			\$607.50
11/26/2008	Regence BCBS	PO Box 30270 Salt Lake City, UT 84130				\$500.00
12/2/2008	Atkinson Consulting	6734 South 1645 West West Jordan, UT 84084				\$750.00
12/23/2008	Mountainstar Healthcare Good Govt	Union Park Midvale , UT 84047				\$500.00
12/23/2008	Staker/Parson Companies	1000 W Center North Salt Lake, UT 84054				\$300.00
12/27/2008	Brian Monsen	8023 So Peregrine Pl Sandy, UT 84094				\$6.58
SUB TOTAL FOR THIS PAGE						\$7,564.08
TOTAL CONTRIBUTIONS RECEIVED						\$7,564.08

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 5
Candidate or Officeholder's Last Name Monsen	
Date of Report 1/12/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/29/2008	Bryce Bagley	Walking				\$140.00
10/29/2008	Postage	Mailers to Healthcare and Construction professionals				\$138.14
10/30/2008	Iggys	Food for Walkers				\$88.18
10/30/2008	Walmart	Thank you cards				\$21.08
10/31/2008	American Express	Reimburse for Event with Governor				\$512.64
10/31/2008	DC Travel	Senator Hatch office				\$1,314.91
10/31/2008	Postage	Thank you cards				\$45.00
10/31/2008	Presto Print	Mailer				\$4,718.82
10/31/2008	SL County Republican Party	Contribution				\$1,150.00
11/1/2008	Molina PAC	Contribution				\$100.00
11/1/2008	The Pie	Food for Walkers				\$24.33
11/1/2008	Wallmart	Printing supplies for Mailers				\$117.77
11/3/2008	State Republican Party	Contribution				\$500.00
11/3/2008	The Pie	Food for Walkers				\$68.64
11/4/2008	Einsteins	Food for Honk and wave volunteers				\$33.38
11/6/2008	Amber Larson	Campaign Support - Walking				\$240.00
11/6/2008	Parents for Choice in Education	Campaign help				\$607.50
11/7/2008	Kiki Enslow	Calling lists				\$50.00
11/9/2008	Sandee Khounluangdeth	Campaign Calls, sign management and storage				\$1,500.00
11/10/2008	Capitol Hill Advisors	Campaign Consulting				\$2,068.66
SUB TOTAL FOR THIS PAGE						\$13,439.05
TOTAL EXPENDITURES MADE						\$13,439.05

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 5	of 5
Candidate or Officeholder's Last Name Monsen	
Date of Report 1/12/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/11/2008	Monsen Engineering and Reprographics	Campaign Banners, Signs and Brochures				\$2,000.00
11/12/2008	Focus Services	2 Auto Dialers				\$581.45
11/20/2008	Bryce Bagley	Walking				\$140.00
11/30/2008	American Express	Costco for October fundraiser				\$312.79
SUB TOTAL FOR THIS PAGE						\$3,034.24
TOTAL EXPENDITURES MADE						\$16,473.29

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed